CEDAR LAKE BAPTIST CHURCH

Cedar Lake, Indiana
Constituted May 19th, 1839
Last entry January 17th, 1856

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Adopted by (

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Date of The Control of State of Test State o

The first nine pages consist of fourteen Doctrines under the heading "Summary of Faith", six chapters that govern the "visible Church",

and finally the "Covenant" ending as follows:

Adopted by the Cedar Lake Baptist Church Constituted May 19th 1839

Note: Members who did not journet to Oregon

Lucinda Bevis wife of br. Davie die. Jan 17, 1856

Serah Farwell (Are.) bepm died 1848
Sli Church Barm dismisses 1856
teth O Herdenier letter
Grangie Gordenier letter
Shisabeth Delshew letter dismisses.
Sun Belaham letter died
Gevis Babor and wife fraie Taber letter dism
Zonios Taber letter (Benie and Binica could be
seme person, very difficult to reas)
Lysia A Church dismissed Dec 1851
Areas Chirch dismissed

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Address by the Ceder lead apries United

NAMES OF MEMBERS OF DEDAR LAKE CHURCH May 18, 1839 at constitution

Norman Warriner, dismissed July 1843
Marrillia Warriner, dismissed July 1843
Hannah Caroline Warriner died June 4, 1852
Lewis Warriner
Elizabeth Horton died Oct. 25, 1846 age 77 yrs.
Henry Ball, dis Jan 17, 1856
Jane A H Ball dis Jan 17, 1865
Richard Church died Sept. 30, 1848 age 72, 10 mo.
Anny Church dismissed March 27, 1852
Sally Church dismissed
Leonard Cutler dismissed
Valona Cutler dismisses
Harman Waggoner dismissed Sept. 8, 1839
Angelina Waggoner dismissed Sept 8, 1839
Azuba Leeland dismissed 1849

Oct. 13, 1839 Elizabeth Owen died Sept 30, 1840

July 19, 1840 Albert Tayler B^m dismissed May 27, 1842

Jan 30, 1841 Sally White by letter dismissed Oct. 29, 1844

March 6
Geo Marble by letter dismissed July II, 1846

April 30, 1845 John Church by letter dismissed Dec. 1851 Reuben Tozier dropped Brinkly Davis letter dismissed Jan 17, 1857

April 19
Timothy Horton Ball Baptism dismissed Jan. 1851
Elizabeth Hanmer Ball Baptm dismessed Aug 5, 1854

May 17 Lucinda Bavis wife of br. Davis dis. Jan 17, 1856

May 18
Sarah Farwell (Mrs.) bapm died 1848
Eli Church Bapm dismisses 1856
Veth O Bordenier letter
Orangie Gordenier letter
Elisabeth Belshaw letter dismisses
Ann Belshaw letter died
Davis Tabor and wife Emmie Tabor letter dism
Eunice Tabor letter (Emmie and Eunice could be
same person, very difficult to read)
Lydia A Church dismissed Dec 1851
Amazi Smith dropped
Jacob Luce Letter dismissed

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Sally Luce dismissed 44 experience dis Nov. 1854
Melvin Holsted dismissed hap dis Jan 17 1856
Martha C Holsted dismissed
Patty Holsted dismissed as Det 16 1853
Mercy Ann Smith baptised dismissed 17 1856
Fanny C Warriner baptism Jan 24, 1846 dismissed
Lyman Thompson letter Mar 1848 died May 9 1852
Lucinda Thompson letter War 1848 dis Jan 17 1856
William Hewes dismissed
John M Davis dismissed
Desemona Little dismissed
Mary Babcock dismissed
Elder Thomas L Hunt letter Jan 1850 dis Dec. 1851
Julia Hunt letter Jan 1850 dis Dec 1851
John Mantinack letter Jan 1850 dropped
William Taylor bap Jan 27 1850
Enoch A McCarty bap Jan 27 1850 dismissed July 1 1854
Daniel Davis bap Jan 27 1850 dismissed Feb 5 1859
Mrs. Lucy Taylor bap Jan 27 1850
Mrs. Mary Edgerton bap Jan 27 1850 -? Jan 17 1856
Polly Jane Edgerton bap Jan 27 1850 dismissed Jan
                      of the Baptist demol7, 1856
Israel Taylor and wife the state of the Hannah Taylor bap May 12
David Hurgerford latter Oct 19 1850 died in Iowa 1855
Valona Cutler letter 1850 dismissed Dec 1851
Sophia Cutler letter 1850 dismissed Dec 1851
Calvin Tayler bapm Dec 1850 died in California
                              May 28 1853 Church
Judson(?) /Gutler Bap Dec 1850 dismisses 1851
                           in prayer and the business
Lucy Taylor Bap Dec 1850
Esther Edgerton Bap Dec 1850 dis Jan 17 1856 sister Jinett Denwiddie letter May 3, 1851
                               dismissed Dece 1851
Lydia Church letter Way 31 1851 dismissed April
                 ded by the improvement 30 1853 priva
Martha Cutler Bapm July 27 1851 dismissed Dec 1851
Harvey Davis Baptism Oct 18 1851 anthly and that we
Johathan McCarty baptism Oct 1851 dismissed Mar 5
                           or will soon be or 1853
Henman Ball Bap Oct 1851 died August 28 1854
                        3 o'clock p.m. aged 22 yr.
Elisabeth Vinage bap Oct 18 1851 dismissed Jan 17
Laura Thompson bap Oct 18 1851
Lozetta Luce bap Nov. 1 dismissed Oct 1852
Ursula Amelia Brownell Nov 4 1851 dism Dec 2 1854
Alvin Taylor Nov. 1 1851 sinted to be held at Prairie
Mary Ann Blaney Oct 24 1852 by letter dis
Mrs. Betsey Davie Oct 8 1853 by bap died Sept 13 1855
Mrs. . . . . . . . . . . . mond Oct 8 1853 by bapt. dis Jan 1854
Miss Mary Jane Ball Oct 8 1853 by bapt dis Jan 1856
Miss Mary H Young Oct 8 1853 by bapt dis Nov 1854
Miss Catharine Scritchfield Oct 8 1853 by bapt
 continued distressing sickness no sectings were held
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untill the later part of winter.

Doane Stark Oct 16 1853 experience dis Nov. 1854

John Dumond Oct 16th 1853 bap dis Jan 17 1856

Jane Scritchfield bap Oct 16 1853

Nancy Ann Scritchfield bap Oct 16 1853

Adeline Dumond " " dis Jan 17 1856

Susan Davis " " " " " " "

Uriah McKay bap Oct 16 1853 letter dis Mar 4 1854

Jeptha D Stapp letter June 3 1854 dis Dec 2 1854

Alta Stapp letter June 3 1854 " " "

Sophia Palmer bap Feb 14 1855 dis

Gatharine Taylor " "

Amy Mann

Henrietta Ball Bap April 24 1855 dis Jan 17 1856

died Jan 27 1863

(In the back of this ledger type book, are the early minuted as follows)

North Line

June 17 1838
A meeting was this day held at the school house at Cedar Lake according to previous agreement by a few professing Christians of the Baptist denomination settled in this part of the county, desiring to injey gospel privleges and to maintain the orinances of our Savior and to walk in obedience to this commands.

The bretheran and sisters present were Norman Warriner and wife Marella Warriner, Lewis Warriner and wife Sabra Warriner, Richard Church, Sarah Church Mrs. Cutler, Harvey Ball and wife Jane and A H Ball - also Elder French lead in prayer and the business exercises.

It was resolved that we will maintain the observence of the sabbath by meeting together and conducting the worship of God by the improvement of such privileges as we may be favored with; also that we will hold regular covenant meetings monthly and that we will endeavor to watch over each other in love as Brethern hoping that a door will soon be opened in Divine providence for our being regularly organized as a church of Christ. Harvey Ball was chosen stated clerk.

Saboth following Elder French preached to a small and attentive congregation.

Meetings on Sabboth appointed to be held at Prairie West. Center Prairie. A H Ball's alternately.

NOTE meetings were held according to appointment five sabboths. Elder Witherell sen (?) present at one meeting and preached. Meetings interesting and profitable. At the succeding appointed covenant meeting sickness prevented attendance. From continued distressing sickness no meetings were held untill the later part of winter.

Mrs. Warriner died August 24 1838 after action deliberation ocunell reported to the

1st Saturday in March 1839 d wantaguely Covenant meeting held at br. Hall's. Introductory prayer by br. N Warriner. br N Warriner chosen stated moderator It was resolved unanumously that we will now resume the covenant obligations which we have heretofore entered into and that we will now receive letters of membership from all who are willing to unite in the formation of a church. Letters were presented and members received as follows; Richard Church and wife Anny Church of Oakfield Ch N.Y.; Leonard Cutler and wife Valona Cutler Cakfield Ch N.Y.; Norman Warriner and wife Marella Warriner Ashtabula O. 1 Harvey Ball and wife Jane A H Ball 2nd --?-- field Mass.; Elisabeth Horton, Wethersfield (?) Conn. adopted a summary of faith and practice and covenant recorded in a preceeding page. agreed to hold covenant meetings on the Saturday before the first Sabbath in each month

Sider French and also Blass Tis of Me A H Ballelk April 6th 1839 at Elder Franch attad as moderator Covenant meeting at br Cutlers. Prayer by br. N Warriner Received by letter Azuba Leeland from Ann Arbor ch Mich: Sally Church Cakfield N.Y. Resolved to invite a council of Ministers and brethren of neighboring Churches to meet with us on the third Saturday in May to take into consideration the propriety of recgahishing us as a church of Christ. Agreed to invite Elder French of Porter County, Elders Bolles and Sawin of Laporte Co. and Elder Hinton of Chicago with such brethren from their several churches as may be appointed. closed with prayer sarving and wieter dispends owen res received as

May 11 1839 this church by letter from Piret Buptist Covenant meeting at br. Ball's. After prayer letters were presented Lewis Warriner 1st Ch Mt Springfield Mass: Hannah Caroline Warriner Ashtabula O. Harmon Waggoner and wife Angeline Waggoner Olive Street Ch New York City. Appointed N Warriner and H Ball to be a committee to represent the church before the council closed with prayer the Warrings H Ball clk the usual exercises of deverant mosting

May 18 1839 Church meeting at Cedar Lake School House Council of Brethren convened at same place 1st ch Salt Creek- Elder a French, Br. William Young, James Witham; 1st Ch Laporte - Elder Benjamin Sawin; Ch Laporte Village Br. John H Evans, Elnathan Gregory.

Elder Sawin chosen moderator and or Gregory clk after motion deliberation council reported to the Church that they had resolved unanimously to recognize the Brethren and Sisters who had covenanted together, as a church and to fellowship them as a church of Christ. The council appointed Elder Sawin to address the Church and Elder French to give the right hand of Fellowship The meeting was opened by singing and prayer by leader French Elder Sawin preached the afternoon Sunday 19th preaching the formoon by Elder French afternoon service preaching and address by Elder Sawin and recognition of the church and right hand of fellowship by Elder French. The Lords Supper was administered in the afternoon The congrigation was large for this thinly settled country and the preaching and other exercises very impressive. H Ball Ch clk

Church meeting at school house
Elder French and also Elder Otis of Henry County
Ill. were present Elder French acted as noderator
After the Common exercises of the meeting on motion
it was resolved that this church do invite br.
Norman Warriner to accept a licence from the church
to exercise his gift as a preacher of the Gospel
and that he be requested to give an answer when he
shall deem it his duty so to do.
Also resolved that br. Warrinier be requested to
take the lead in the church and exercise as he may
consider it his duty until he give an answer to the
former request of the church

October 13th
A meeting of the church was held after the public service and sister Elizabeth Owen was received as a member of this church by letter from First Baptist Church in Trenton at Holland Pattent N.Y. H Ballclk

Sister Owens died Sept. 30 1840

April 26 1840
A covenant meeting was held at the house of br Ball.
Elder Sawin of Kingsberry Church was present having exchanged with br Warriner. The time was spent in prayer and the usual exercises of covenant meeting H Ball clk

May 30Covenant meeting this day br Norman Warriner and Leonard Cutler were appointed delegates to the association to be held at Union Church on Saturday next

H Ball clk

Covenant needles was tale this day after the name exercises to make Charan united with the sharch by

Also resolved unanimously that we request a council of ministers and brethren to visit us for the purpose of setting appart br N. Warriner by ordination to the work of the gospel ministry and that br Warriner and Cutler be authorized to invite such ministers and brethren as they can engage to come and the association and also to appoint the time for said meeting.

June 27th
A council convined with the church this day for the purpose of ordaining br N. Warriner - deligated from Salt Creek Church Elder Alphius French - brs Wm Young, Jonathan Hough - Kingsbury Church Elder Benjamin Sawin - Rolling Prairie Elder Alexander Hastings.
Laporte Church Elder Charles Harding I H Evans - also Elder William Reese agent of the Genl. --?--Cratian of Indiana

The council organized by choosing Elder French moderator and Elder Hastings clerk. On hearing the examination of br Warriner the coucil resolved to ordain him to the ministry of the Gospel. Ordination serman by Elder Hastings Ordination prayer by Elder Reese, Right Hand of Fellowship by Elder Harding - Charge by Elder Sawin - Address to the Church by Elder French.

July 19th 1840
Covenant meeting at the school house
after the usual exercises Albert Tayler related
to the Church his christian experience and was
received into fellowship as a christian and a
follower of our blessed Savior-

Sunday 20th July
Br Albert Taylor was baptised and received the
right hand of fellowship of the church . Communion
this day H Ball clk

Oct 30 Covenant meeting preparatory to Communion Season

January 30 1841
At a covenant meeting this day sister Sally White united with this Church by letter from the Michigan City Church.

March 6th 1841 Covenant meeting was held this day. Br George Marble united with this church by letter from Solon, Ohio

April 3rd 1841 Covenant meeting was held this day after the usual exercises br John Church united with the church by letter from Oakfield N.Y. The church proceeded to the choice of a Deacon and chose br Leonard Cutler to be Deacon of this Church H Ball clk

May 27th 1842 Br Albert Taylor took letters of dismission and recommindation this day

June 26
Elder Warriner this day held meeting at his house
Letters of dismission was voted to be given to br
Leonard Cutler and sister Valona Cutlers they
having removed to Laporte - H Ball clk

Nov 6th 1842
A Church meeting was held after Divine Service at the Lake - Elder Warriner notified the Church that he desined to labor with Churches in Illinois and wished his pastoral care of this church to discontinue which was granted - Voted to give Elder Warriner letters of recommendation to the brethren and churches among whom his lot may be cast - On t the application of sister Sarah Church for letter of dismission and recommendation to any Church among whom her lot may be cast - H Ball clk

Jan 19th 1845
Elder Bly preached to the Church and congregation
this day after meeting Reuben Tozior a member o --Church Maine was received as a member of this church

Feb 15
After meeting and preaching by Elder Bly br Brownly
Davis was received by letter from ---

March
A covenant meeting was held this day Elder Bly
present. An election was held for two deacons.
Brethren Richard Church and Lewis Warriner were
elected to that office.

April 18th 1845
A covenant meeting was this day held at the house of Br. Ball. Elder Bly attended. Mrs. Sarah Farwell Timothy H Ball and Elisabeth Ball severally desired to unite with the church and after relating the evidence and reason of their hope were each received into fellowship in this church

April 19
Timothy Ball and Elisabeth Ball were Baptised this day. The ordinance of the Lord's Supper was also administered by br Bly Harvey Ball clk

At a developed menting the following or and eleters were discussed to form a church at "torn Love

Covenant meeting was held this day at this meeting sister Lucinday Davis wife of br Brently Davis was received by letter - also Eli Church related Christian experience and was received into fellowship with the Church. Resolved to send delegates to the association to be held at South Bend to wit

May 18th
Preaching this day by Elder Bly. Sister Farwell
and br Eli Church were baptised by Elder Bly
(this was on Sunday H.B.)

1846

At a covenant meeting Elder Bly present Brother Seth and Gorinier sister Orange Gordinier were received on letter into fellowship with church

1846

At a covenant meeting this day letters were presented by the following brethren and sisters who were received as members of this church - Elisabeth Belshaw, Ann Belshaw, Davis Tabor wife Eunice Tabor, Melvin Holsted, Martha C Holsted, Patty Holsted, Lydia A Church, Jacob Luce, Sally Luce, Amazi Smith - (note - the above were recd by Elder Bly and letters returned)

1846

At a covenant meeting at Beebe (?) Grove sister mercy Ann Smith was recd by experience and baptism.

January 24 1846
At a covenant meeting after the usual exercises
?enny C Warriner related her experience and was
recieved into fellowship -baptised on the following
day by Elder Bly -

1848 Feb. Elder A Hasting commenced labor as the Pastor of this church for one year

At a covenant meeting held at bebee Grove were received by letter br Hilliam Hughes, John M Davis Desdimona Davis, sister Little and Mary Babcock

1848

At a covenant meeting letters were given to the following bretheren and sisters to form a church with other bretheren at West Creek. Melvin Holsted, Martha C Holsted, Polly Holsted and Davi Tabor and Elisabeth Belshaw

1848 and there and they Taylor, Febry Tell H

At a covenant meeting the following br and sisters were dismissed to form a church at Thorn Grove

William Hughes, Jacob Luce, John M Davis, Dally Luce Desdiman Little, Mercy Ann Smith now Mercy Ann Marsh, Mary Babcock

1849 Beby
The Church has been supplied by Elder Hastings
during the past year. There has been no additions
by baptism yet we hope his labors will be not in
vain. Again the Church is left destitute -H Ball

ore baptised at Wast Oreak may

Jan 12th 1850 In the good providence of God the Church is again supplied with a Pastor Elder Thomas L Hunt of Rolling Prairie when labors commenced in December. A covenant meeting was this day held and most of the resident members present. The meeting was commenced as usual by prayer andcontinued by an experience of faith and fellowship by each member Expressions were also made by several others not members of the goodness of God towards them and their hope of salvation through Jesus Christ. William Taylor was received into fellowship after relating his experience and his hope in a savior, woted that after being baptised he be received a member of this Church. On motion it was resolved that Elder Hunt be duly recognised as Pastor of this Church

This meeting was attended with unusual interest

Brather David Langerford probable H Ball clk

Covenant and Church meeting was this day held at the school house nowth of the Lake Elder Hunt present as Pastor The usual covenant exercises were attended with interest. Several persons came forward and related the dealings of God with them and their hopes of salvation through the Savior Jesus Christ. The Church having --- of their reconciliation with God and their sincerety of attachment to the cause of Christ received into fellowship and members of the Church after being bapm Enoch S McCarty, Daniel Davis, Alvi Leroy Taylor Mrs. Mary Edgerton and Miss Polly Edgerton br John Moulinach (?) of Laporte Church presented his letter from that Church and was received into the fellowship of this Church - closed by singing

B Ball clk

January 27th 1850
The ordinance of Baptism was this day performed
The brethren and sisters William Taylor, Enoch S
McCarty David and Lucy Taylor, Polly Jane Edgston,

this observe

Miss Mary Edgerton who were received unto fellowship of the church were baptised - H Ball clk

April 25
Covenant meeting this day at the school house
after the usual exercises Israel Taylor and his
wife Hannah Taylor came forward and related their
experience and were received into fellowship of the
Church. They were baptised at West Creek May 12
by Elder Hunt

May 1st
Covenant meeting - Elder Hunt absent. Resolved
to send delegates to the association to meet next
week at Rolling Prairie. All members present to
be considered delegates - contribution two weeks
ago by the congregation for domestic Mission for foreign Mission -

May 30th Covenant meeting as usual Elder Hunt present

June 26 Covenant meeting Elder Hunt present

October 17 1850
Covenant meeting this day - Elder Hunt present.
Brother David Hungerford presented a letter of dismission and was received as a member of this church -

Covenant meeting Elder Hunt present. After the usual exercises Calvin Taylor, Judson (?) Cutlor, Lucy Taylor and Esther Ed -- tant related their christian experience and were received into the fellowship of the Church, and were baptised the following Sabbath A resolution was passed enlinging into an agreement with Elder Hunt by which he is to continue the Pastor of the Church without further engagement until the church give notice to Elder Hunt or he gives notice to the church of a desire for the termination of the pastoral engagement. Sister Valona Cutler and sister Sophia Cutler jeach presented letters of dismission from Laporte Church and desired to unite with this church. They were therefor received into the fellowship of this church

May 3rd 1851
A covenant meeting after the usual exercises sister Jenett Dinwiddie presented a letter of dismission and desired to unite with this church, she was therefor received into fellowship and became a member of this church

May 31st at a covenant meeting after the usual exercises sister Lydia Church presented a letter of dismission and desired to unite with this church. She was accordingly received as a member of this church Voted to send delegates and letter to the association.

July 28th
At a covenant meeting after the usual exercises
Martha Cutler related her christian experience and
desired to unite with the church and was received
into the fellowship of the church. Was baptised
on the following Sunday.

August 23th
At a covenant meeting after the usual exercises a committee was appointed to obtain information and report at next meeting whether it is desireable and practicable to commence the building of a meeting house at the present time - committee br Warrinier, Thompson and Davis -

At a covenant meeting after the ususal exercises to the committee on meeting house reported that in their apinion it was advisable and practicable to build a meeting house at the present time.

A committee to select a site for a meeting house was appointed consisting of brethren Davis, Thompson, Warriner, McCarty, Ball, Montignac, Hungerford, Wm Taylor, Israel Taylor, Church

Oct 18
Covenant meeting - After the usual exercises
Harvey Davis, Jonathan McCarty, Heman Ball and
Elisabeth Vinage each related their christian
experiences and desired to unite with the church
They were received into the fellowship after
church and baptised on Sunday following

Oct 23
At covenant meeting Laura Thompson was recd by experience and baptism - baptised the day following

Dec 11th
At covenant meeting this day the following members applied for letters of dismission to unite in a church at Crown Point. Elder Thos. L Hunt and wife Julia Hunt. John Church and wife Lydia A Church. Velona Cutler, Sophia Cutler, Martha Cutler, Judson Cutler and Jennet Dinwiddie. Letters were accordingly voted to be given.
Delegates were appointed, agreeably to request of Crown Point brethren to meet in council to constute The Crown Point Church.

February 1852 At covenant meeting appointed by ES McCarty colicitor for the Church for the support of the Minister Elder Hunt -

March 27 18 787 2855 1853

A covenant meeting was held this day on the application of sister Anna Church for a letter of dismission. She being about to remove - voted to give her a letter of dismission - HBall clk

October 24th 1852

At a covenant meeting sister Mary Ann Blaney presented a letter of recomendation and dismission from the church to which she formerly belonged and requested to unite with this church. Voted to receive sister Blaney into the fellowship of this church.

Sister Lozetta Luce having removed made request for letter of dismission and recommendation to the church in the neighborhood of her present residence. Voted to give sister Luce a letter according to her request.

Nov. 1852 Elder Hunt by reason of ill health and intending to remove gave notice of his desire to dessolve the Pastoral ordations with the church. Therefor voted that the Pastoral ordations be desolved in Christian fellowship

Peby 1853
At a covenant meeting this day Brethren Daniel
Davis, expecting to remove, desired a letter of
dismission and recommendation, voted that letter
be granted.

1853 March 5th
At a covenant meeting this day after the usual exercises br Jonathan McCarty informed the church that he contemplated a removal to the territory of Oregon and desired a letter of dismission, which was voted to be given H Ball clk

April 30th
A covenant meeting was this day held at the usual place. After the usual exercises a letter of recommendation and dismission was granted to sister Lydia Church now removed to Michigan. H Ball Clerk

June 4th
Covenant meeting this day - voted to send letter to
association no one was able to attend as delegate.

At a Covenent meeting this day after the usual

July 22
This day was the funeral of our former Pastor
Elder Thomas L Hunt. Sermon by Elder Storns
of Momence. text Psalm 37-37 Also heard of the
death of brother Calvin Taylor who died in
California May 28th 1853

September 3rd 1853
The Church met in covenant meeting this day Elder
Brayton of the Missionary association was
present. Communion season an the Sabbath -

October 1st
Covenant meeting this day. Elder Brayton present
also br Uriah McKay. After the usual exercises,
it was voted to invite brother McKay, who has been
with us two sabbaths to remain with us as Pastor
of the Church for one year.

October 8th
Meeting have been held every evening by brethren
Brayton and McKay during past week. Today a
covenant meeting was held and the following persons
came forward and related their christian experience
and were recd into fellowship with the church. to
wit Mrs. Betsey Davis, Mrs. Dumond and Mary Jane
Ball. At a meeting on Thursday previous Mary
Young and Catherine Scritchfield were also
recieved by experience to be baptised on this
Sabbath following.

October 16th
A Covenant meeting was held this day and the following persons came forward and related their christian experience and were reed into the fellowship of the church to wit Doane Stark, John Dumond, Adaline Dumond, Jane Scritchfield, Sarah Ann Scritchfield and Susan Davis on the following sabbath they were baptised except br Stark who had previously received baptism. (note) meetings have been held every evening and several afternoons from Oct 1st to Oct 16th. The blessings of God has attended his word preached and souls have been born of the spirit of God and rejoice in his mercy.

H Ball clk

Nov.
At a covenant meeting this day after the usual exercises by Uriah McKay was received by letter into the fellowship as a member of this church H Ball

orderience and resolved baption the following bay

March 4th 1854
At a Covenant meeting this day after the usual

exercises br McKay being about to remove requested a letter of recommendation and dismission which was granted

At a covenant meeting this day after the usual exercises brother J D Stapp and wife sister Alta Stapp presented letters of recommendation and dismission from North Madison (?) Church and requested to unite with this church.voted to receive brother and sister Stapp into fellowship of this church

At a covenant meeting, after the usual exercises voted to appoint Brethren B Davis, J D Stapp and H Ball as committee to procure a minister - Br Enock S McCarty being about to remove requested a letter of dismission which was granted August 5
At a covenant meeting this day after the usual exercises sister --- Dumond being about to remove requested a letter of dismission which was granted - sister Elisabeth H Ball being about to remove requested a letter of dismission which was granted - HB clk

Nov. 4th
At a covenant meeting this day br doan Stark and
wife formerly Mary H Young applied for a letter
of dismission which was granted H Ball

Dec 2nd
Letters were granted to br and sister Stapp and
sister Urenla a Brownell H B

1855 February 14
Elder Hitchcock Missionary of the association
was present having held a series of meetings.
Received by experience and baptism Spphia Palmer
Catherine Taylor and Anna Mann

April 24th Covenant meeting held this day Elder Sleadman present. Henrietta Ball came forward and related experience and received baptism the following day

Oct 20 1855
A covenant meeting was held this day. Elder J M
Whitehead, the Missionary of the association was
present. After the usual exercises it was
resolved that this church meet with the Grown Point
Church at their next covenant meeting and invite

that church to consult as to the property of and to proceed to the ordination of br Timothy H Ball formerly a member of this church now a member of the Crown Point Church. H Ball clk

January 17th 1856 A church meeting, by previous notice, was held at
the school house on the evening of the 17th.
Present Lewis Warriner, Harvey Ball, sister Mary
Edgerton, Polly Davis, Jane Edgerton, Elisabeth
Vinage, Amy Mann, Jane Ball, Mary Jane Ball,
Henrietta Ball.

A request of br Brinkley Davis and sister Lucinda
Davis and Susan Davis sent a request for letters of
dismission which was granted and voted to give
Davis and sisters Davis on behalf of the Church.
In consideration of the present satuation of this
church as to location there being a church at
Crown Point and at Lowell to remove church relation—
ship to Crown Point or Lowell Churches and some
being about to remove it was voted that the clerk
be outhorised to make out letters of dismission to
any member who may desire it — closed by singing
and prayer

Harvey Ball Clerk

3 3113 02121 8575

that church to consessed to Timethy H Ball to proceed to the ordination of Dr Timethy H Ball formerly a member of this church new a member of the Crewn Point Church.

January 17th 1856 A church meeting, by previous notice, was held at
the echool house on the evening of the 17th.
Fresent Lewis Warriner, Hervey Ball, sister Mary
Edgerton, Polly Davis, Jane Edgerton, Elisabeth
Vinage, Amy Mann, Jane Ball, Mary Jane Ball,
Henrists Ball.

A request of br Erinkley Davis and sister aucinds
Davis and Susan Davis sent a request for letters of
dispisation which was granted and voted to give
Davis and sistems Davis on behalf of the Church.
In consideration of the present satuation of this
church as to legation there being a church at
Green Point and at Lewell to remove church relationchip to Cross Point or Lewell Churches and sens
being about to remove it was voted that the clark
be outherised to make out letters of dispisation to
any member who may dealer it - closed by singing
and prover

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Prompton Floyd, Mrs.

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